

U251506116  
29/12/16

**Statement of Immovable Property for the year 2016 (As on 1.1.2017)**  
**Sr.DDG(PBI), DOP**

**Name of the Officer (in full)** **ASHOK PAL SINGH**  
**Service** Indian Postal Service  
**Cadre of the State on which Borne** N.A  
**(for IAS officers only)**

**Present Post held**  
**Present Pay**  
**CSL No. (if CSS)**

Sl. No.	Name of district, Sub-Division, Taluk and Village in which property is situated	Name and details of property - Housing, lands, and other buildings	Cost of construction/acquirement including land in case of house and year when purchased	*Present value	If not in own name held and his/her relationship to the Government servant	How acquired - by whether purchase, lease**, mortgage, inheritance gift or otherwise, with date-of-acquisition and name with details of persons from whom acquired	Annual income from property	Remarks
1	District Budh Greater Pocket P-II, Sector-OMEGA -I	Green Government Officer's Welfare Society, Phase-I, Plot No. 6, Measuring 300 square meter	3 Rs. 5,60,000/- (1999)	4 Rs. 35,00,000/- Lacs approx	5 Jointly in the name of Ashok Pal Singh & Kaushal Pal Singh (brother)	6 Purchased	7 Nil	8
2	Chandigarh, Zirakhpur	Sunrise Greens, Flat No. V-303	3 Rs. 32,70,000/- (17.04.2007)	4 Not applicable as possession yet to be taken	5 Ashok Pal Singh & Kaushal Pal Singh (brother)	6 Purchased	7 Nil	8 The undersigned has contributed Rs. 10 lacs by taking a Housing Loan from the Indian Bank, Modinagar, UP. The rest of the amount has been contributed by the brother of the undersigned.

Signature.....  
Dated..... 29/12/16

## Notes

1.\* In case where it is not possible to access the value accurately the approx. Value in relation to present condition may be indicated.

2.\*\* Includes short-term lease also

3. The wording "no addition " or "as in the previous year" should be avoided and full details provided

4. The declaration form is required to be filed in and submitted by every member of Class-I and Class-II (Group A and Group B) Service on their first appointment to the service and thereafter at the interval of every twelve months, giving particulars of all immovable property owned. Acquired or inherited by him or held by him on lease or mortgage, either in his own name or in the name of any members of his family or in the name of any other person dependent on Government servant.