

**STATEMENT OF IMMOVABLE PROPERTY ON FIRST APPOINTMENT/AS ON 31<sup>ST</sup> DECEMBER- 2019**

293

219

1. Name of officer (in full) and service to which the officer belongs :- **Dr. Ashish Singh Thakur**
2. Present Post held : **Director Postal Services(HQ) Chhattisgarh Circle Raipur**
3. Present pay : Basic : **81200 + DA and Admissible Allowances**

Name of district sub-Division, Taluk & village in which property is situated	Name & details of property-		*Present Value	If not in own name state in whose name held & his/her relationship to the Government Servant.	How acquired-whether by purchase lease** mortgage, inheritance gift or otherwise with date of acquisition and name with details of person from whom acquired	Annual Income from the property	Remarks
	Housing and other building	Lands					
1	2	3	4	5	6	7	8
<b>1. Bilaspur</b> GP LingyadihRajkishoreNagar (Chandrakala Colony), Distt. Bilaspur		Plot-2000 SqFt. Khasra No. 52.54/197 PatwariHalka No.20	40 lacs Approx.		Purchased by grand mother in my name	.....	...
<b>2. Raipur</b> NayaRaipurTownship, under CG Housing Board Rajdhani Project Vill. Nawagaon via Rakhi	Plot Area 1997sq.ft. Built up area -900 Sq.ft Khasra No. 105 PatwariHalka No.71/16		45 lacs Approx.		Purchased through Home Loan from SBI and own savings& also financial assistance by Father	5000/- p.m(From rent w.e.f. Dec'2019)	...

3.Durg Tehsil – Patan Village - Sankra	--	Agricultural land 8612 Sq.ft Khasra No.1435 PatwariHalka No.00007	64 lacs approx	Smt.Madhavi Singh Thakur (Wife)	Purchased from ShriShambuDayal	--	Own saving(10 lacs) + Financial support from in- laws(3 lacs)
4.Bemetara Tehsil – Berla Village - Kusmi	--	Agricultural land 4 acre and 52 decimil Khasra NO.1005/2 PatwariHalka No.00027	54 lacs approx	Smt.Madhavi Singh Thakur (Wife)	Purchased from Shri Ashok Jain, Satish Kumar and Kuldeep Kumar	--	Loan from SBI Housing Top Up loan

Signature of the officer  
Date : 30.01.2020

**Inapplicable clause to be struck out**

- \* In case where it is not possible to assess the value accurately the approximate value in relation to present conditions may be indicated.  
\*\* Includes short –term lease also.

4. Note :The declaration form is required to be filed in and submitted by every member of Class I & Class II (Group A & Group- B) services under rule 15 (3)of the Central Civil Services (Conduct) Rules, 1955. [now the 18 (1) of the CSS (Conduct) Rules, 1964] on the first appointment to the service and thereafter at the interval of every twelve months, giving particulars of all immovable property owned, acquired or inherited by him or held by him on lease or mortgage, either in his own name or in the name of any members of his family on in the name of any other person .

