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DEPARTMENT OF POSTS-INDIA
OFFICE OF THE CHIEF POSTMASTER GENERAL, JHARKHAND CIRCLE,
MEGHDOOT BHAWAN, DORANDA, RANCHI-834002

No : R&E-11/1/2020

Dated at Ranchi the 28.02.2023

Subject : Allotment of Division/Unit to the selected candidates for appointment in PA/SA cadre selected through CHSLE 2020 conducted by SSC- Reg.

In accordance with instructions contained in the Postal Directorate's letter no. W-04/14/2022-SPN-I dated 23.01.2023, the Competent Authority is pleased to allot the selected candidates as shown in **Annexure-I** for their appointment in the division/unit according to rank and preferences made by the candidates subject to availability of vacancies.

INSTRUCTIONS FOR THE SELECTED CANDIDATES OF DIRECT RECRUITMENT PA/SA THROUGH CHSLE 2019 CONDUCTED BY SSC

1. Candidates are advised that their selection is subject to fulfilment of all the conditions prescribed in the notification and as per Recruitment Rules and instructions issued time to time.
2. Candidates are expected to get the offer letter from the respective head of units/divisions by registered post on the address given by the candidates at the time of their enrolment.
3. On receipt of offer letter, the candidate should attend the respective Divisional Offices with all documents in original & attested copies, photos etc for verification.
4. Candidates whose address for correspondence has changed or who do not receive offer letter should contact the respective allotted divisions immediately. The addresses of Divisions are mentioned in **Annexure-II** herewith.

Encl: - 1. Annexure-I.
2. Annexure-II

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Asstt. Director (Staff)
O/o the Chief Postmaster General
Jharkhand Circle, Ranchi-834002

Copy for information and necessary action to: -

1. The Director, CEPT Mysuru. He is requested kindly to upload the same in the departmental website.
2. All Divisional Heads/Group Officers, Jharkhand Circle.

[Signature]
Asstt. Director (Staff)
O/o the Chief Postmaster General
Jharkhand Circle, Ranchi-834002

| S.No. | ROLL NUMBER | NAME | RANK | CAT1 | CAT2 | CAT3 | CATSEL | Division/Unit Allotted | Cadre |
|-------|-------------|--------------------------|------|------|------|------|--------|------------------------|-----------|
| 1 | 3205850059 | DIPESH KUMAR | 3116 | OBC | | VH | VH | Singhbhum | PA |
| 2 | 4205124319 | MANTOSH KUMAR | 4404 | UR | | HH | HH | Gumla | PA |
| 3 | 4205152063 | SANJAY KUMAR PREM | 4263 | OBC | ESM | | ESM | Gumla | PA |
| 4 | 4205173885 | MD BELAL ALAM | 4363 | UR | ESM | | ESM | Ranchi | PA |
| 5 | 4205004666 | SUJIT KUMAR GUPTA | 4385 | UR | ESM | | ESM | Dhanbad | PA |
| 6 | 3206015478 | ANCHAL KUMAR | 4515 | OBC | ESM | | ESM | RMS "RN" | SA |
| 7 | 3207000693 | AMAR NATH SINGH | 4592 | UR | ESM | | ESM | PA (SBCO) | PA (SBCO) |
| 8 | 4205002804 | KARAN KUMAR SWARNKAR | 99 | OBC | | | UR | Dhanbad | PA |
| 9 | 4410005398 | HRITIK AZAD | 136 | OBC | | | UR | S. P. Dumka | PA |
| 10 | 4205121760 | DAYANAND BURNWAL | 159 | OBC | | | UR | Palamau | PA |
| 11 | 4205072325 | VIKAS KUMAR PARHI | 168 | UR | | | UR | CO Ranchi | PA (CO) |
| 12 | 4205070094 | NIHAL KUMAR | 175 | UR | | | UR | CO Ranchi | PA (CO) |
| 13 | 4410004125 | ANAMI SHARAN SAH | 241 | OBC | | | UR | CO Ranchi | PA (CO) |
| 14 | 4410001600 | ANUP ANAND | 263 | OBC | | | UR | RMS "DH" | SA |
| 15 | 3013703543 | ABHISHEK OJHA | 272 | UR | | | UR | RMS "RN" | SA |
| 16 | 4205179044 | SHASHI KUMAR | 296 | UR | | | UR | PA (SBCO) | PA (SBCO) |
| 17 | 4205074169 | ADITYA SUMAN | 425 | OBC | | | UR | Ranchi | PA |
| 18 | 3201701704 | AAKANKSHA KUMARI | 442 | OBC | | | UR | Palamau | PA |
| 19 | 4205168338 | ASHISH MEHTA | 510 | OBC | | | UR | PA (SBCO) | PA (SBCO) |
| 20 | 4205180430 | NIKHIL KUMAR | 520 | EWS | | | UR | RMS "RN" | SA |
| 21 | 4205160404 | ARTI JAISWAL | 561 | UR | | | UR | Singhbhum | PA |
| 22 | 3202400162 | SHASHANK NIRALA | 562 | UR | | | UR | RMS "RN" | SA |
| 23 | 4410004381 | HARSH RAJ | 615 | UR | | | UR | S. P. Dumka | PA |
| 24 | 4205111732 | LAXMI KUMARI MAHATO | 645 | UR | | | UR | Gumla | PA |
| 25 | 4205120899 | ASHISH KUMAR | 656 | UR | | | UR | Hazaribagh | PA |
| 26 | 4205016764 | SAURAV KUMAR | 669 | OBC | | | UR | Hazaribagh | PA |
| 27 | 4205159255 | NISHA KUMARI | 1389 | SC | | | SC | Dhanbad | PA |
| 28 | 4205161269 | ABHISHEK | 2815 | EWS | | | EWS | Dhanbad | PA |
| 29 | 4205164334 | ANUPAM ANAND | 2834 | EWS | | | EWS | PA (SBCO) | PA (SBCO) |
| 30 | 3206738274 | UTKARSH ANAND | 2908 | EWS | | | | RMS "RN" | SA |
| 31 | 3205104132 | JHUNNU KUMAR | 2933 | EWS | | | EWS | Gumla | PA |
| 32 | 4205121617 | NITISH KUMAR BHARDWAJ | 3078 | SC | | | SC | PA (SBCO) | PA (SBCO) |
| 33 | 4205133879 | SHUBHAM KUMAR RAM | 3323 | SC | | | SC | Ranchi | PA |
| 34 | 4205162956 | ANJALI KUMARI | 3339 | SC | | | SC | Gumla | PA |

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|----|------------|---------------------------|------|----|--|--|----|-------------|-----------|
| 35 | 4410004610 | NIRANJAN KUMAR MANDAL | 3364 | ST | | | ST | S. P. Dumka | PA |
| 36 | 4205070067 | ROSHAN ORAON | 3477 | ST | | | ST | Ranchi | PA |
| 37 | 4410000235 | SUBHAM KUMAR | 3623 | ST | | | ST | Dhanbad | PA |
| 38 | 4205157712 | SUSHIL KUMAR SAH | 4074 | ST | | | ST | Hazaribagh | PA |
| 39 | 2201686851 | SHWETA SAH | 4221 | ST | | | ST | PA (SBCO) | PA (SBCO) |
| 40 | 2002603492 | TRIBHUWAN SINGH NITWAL | 4254 | ST | | | ST | Hazaribagh | PA |
| 41 | 2405042621 | NAHAR SINGH MEENA | 4266 | ST | | | ST | PA (SBCO) | PA (SBCO) |
| 42 | 2405608481 | VINOD MEENA | 4267 | ST | | | ST | Palamau | PA |
| 43 | 2405675145 | PAWAN KUMAR MEENA | 4269 | ST | | | ST | RMS "RN" | SA |
| 44 | 2405665681 | VIJAY KUMAR MEENA | 4270 | ST | | | ST | Gumla | PA |
| 45 | 2405631750 | AMAN KUMAR KAYATH | 4271 | ST | | | ST | Gumla | PA |
| 46 | 4205180965 | SOURAV KUMAR | 4279 | ST | | | ST | Gumla | PA |

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Annexure-II

| Name of the Division | Address |
|-----------------------|--|
| Dhanbad | The Sr Supdt. of Post Offices, Dhanbad Division, Dhanbad-826001. |
| Singhbhum | The Sr Supdt. of Post Offices, Singhbhum Division, Jamshedpur-831003 |
| S.P.Dumka | The Sr Supdt. of Post Offices, S.P. Division, Dumka-814101 |
| Hazaribagh | The Supdt. of Post Offices, Hazaribagh Division, Hazaribagh-825301 |
| Palamau | The Supdt. of Post Offices, Palamau Division, Daltonganj-822101 |
| Giridih | The Supdt. of Post Offices, Giridih Division, Giridih-815301. |
| Gumla | The Supdt. of Post Offices, Gumla Division, Gumla-835207 |
| RMS 'RN' | The Supdt. of RMS, 'RN' Division, Ranchi-834001. |
| RMS 'DH' | The Supdt. of RMS, 'DH' Division, Dhanbad-826001. |
| Circle Office, Ranchi | Asstt. Director (Staff) O/o the Chief Postmaster General Jharkhand Circle, Ranchi-834002 |

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