

**भारतीय डाक विभाग/DEPARTMENT OF POSTS**  
**मुख्य पोस्टमास्टर जनरल कार्यालय, कर्नाटक परिमंडल, बेंगलूर 560001**  
**O/o The Chief Postmaster General, Karnataka Circle, Bengaluru-560001**

No. R&E/1-23/Sports/ Recruitment/2019 dated at Bengaluru 560001 the 17-01-2020

**NOTIFICATION FOR RECRUITMENT OF MERITORIOUS SPORTS PERSONS IN  
THE CADRE OF JUNIOR ACCOUNTANT/POSTAL ASSISTANT/  
SORTING ASSISTANT & POSTMAN IN KARNATAKA POSTAL CIRCLE.**

Applications are invited in the Proforma given (Annexure-I) for the Direct Recruitment of meritorious sportspersons from open market **UNDER SPORTS QUOTA** for filling the vacancies of the following posts in Karnataka Postal Circle

- i) Junior Accountant (JA) in Postal Accounts Office
- ii) Postal Assistant (PA) in Post Offices or Administrative Offices
- iii) Sorting Assistant (SA) in Railway Mail Offices
- iv) Postman (PM) in Post Offices

The recruitment process will be based on the guidelines issued by the Department of Personnel and Training, Government of India vide Memo No. 14034/01/2013-Estt. (D) dated 03-10-2013.

**2. Scale of Pay**

Sl. No.	Post	Scale of Pay
1	Junior Accountant	Rs.25500 – Rs.81,100 in Level 4 as per Pay Matrix specified in Part A of Schedule of Central Civil Services (Revised Pay) Rules 2016 plus admissible allowances. (Rs 5200-20200(Pay band -1) + Grade pay Rs 2800/- under Pre-revised Pay scale).
2	Postal Assistant / Sorting Assistant	Rs.25500- to Rs.81,100 in Level 4 as per Pay Matrix specified in Part A of Schedule of Central Civil Services (Revised Pay) Rules 2016 plus admissible allowances. (Rs 5200-20200(Pay band -1) + Grade pay Rs 2400/- under Pre-revised Pay scale).
3	Postman	Rs.21700- Rs.69,100 in Level 3 as per Pay Matrix specified in Part A of Schedule of Central Civil Services (Revised Pay) Rules 2016 plus admissible allowances. (Rs 5200-20200(Pay band-1) + Grade pay Rs. 2000/- under Pre-revised scale.)

**3. Probation and Training**

- i) **Probation** : The candidates selected will be appointed and will be on probation as per rules.
- ii) **Training** : The training will be imparted to the candidates selected as prescribed.

**4. Vacancy Position**

The details of cadre wise vacancy position is as follows:

SL. NO.	Name of the Division/Unit/Office	Name of the Post			
		JA	PA	SA	PM
1	Circle/Regional Offices in Karnataka Circle	0	6	0	0
2	O/o General Manager (PAF), Karnataka Circle	2	0	0	0
3	Bengaluru East	0	1	0	3
4	Bengaluru South	0	1	0	3
5	Bengaluru West	0	2	0	5
6	Bengaluru Sorting	0	0	3	0
7	Bengaluru GPO	0	1	0	1
8	RMS Q Division	0	0	1	0
9	Belagavi Division	0	0	0	2
10	Dharwad Division	0	0	0	3
11	Karwar Division	0	0	0	1
12	Kodagu Division	0	0	0	1
12	Mangaluru	0	0	0	1
13	Mysuru Division	0	0	0	3
14	Shivamogga	0	0	0	3
15	Udupi	0	0	0	1
	Total	2	11	4	27

Note: The Chief Postmaster General, Karnataka Circle reserves the right to revise/cancel the vacancies. The Chief Postmaster General reserves the right to post the selected candidates to any of the Division /unit/office mentioned above or to any other place in Karnataka Circle depending upon the category of post.

**5. Age Limit**

<b>Sl. No.</b>	<b>Post</b>	<b>Maximum Age</b>
1	Junior Account	Between 18-27 years ( Relaxable by 3 years for OBC and 5 years for SC/ST
2	Postal/ Sorting Assistant	Between 18-27 years ( Relaxable by 3 years for OBC and 5 years for SC/ST
3	Postman	Between 18-27 years ( Relaxable by 3 years for OBC and 5 years for SC/ST

The crucial date for determining the age limit shall be the last date for receipt of application **i.e. 26-02-2020.**

**Note:**

- i) In addition, a special relaxation of upper age limit to a maximum of 5 years for all category will be admissible. This concession will be available only to those sportspersons who satisfy all other eligibility conditions relating to educational qualifications, etc and furnish a certificate in the form, from an authority as mentioned.
- ii) Age Relaxation for Government Servants –
  - (a) Upto 40 years in case of Junior Accountant/Postal Assistant/Sorting Assistant and Postman in accordance with the instructions issued by the Central Government.

**6. Educational and Other Qualifications**

**i) Junior Accountant**

- a) Bachelor's Degree from a recognized university

**ii) Postal and Sorting Assistant**

- a) 10+2 Standard or 12th class pass from a recognized University/Board of School Education.

iii) **Postman**

- a) 12<sup>th</sup> Standard pass from a recognized Board
- b) Knowledge of **LOCAL LANGUAGE** i.e.,**KANNADA**. **The candidate should have studied local language i.e., Kannada at least upto 10<sup>th</sup> standard.**
- c) The candidates will be required to furnish Certificate of Basic Computer Training from a recognized Computer training institute before issuance of appointment letter. Computer Training Certificates from Central Government/ State Government/ University/ Boards etc., will also be acceptable for this purpose. This requirement of Basic Computer Knowledge Certificate is relaxable in cases where a candidate has studied Computer as a subject in matriculation or Class XII or Higher educational qualification and in such cases a separate Certificate will not be insisted upon.
- d) Candidates should have a valid license of two wheeler or light motor vehicle. Persons with Disability are exempted from the possession of license.

**Note in respect of Educational Qualification:**

As per Ministry of Human Resource Development Notification dated 10-06-2015 published in Gazette of India all the degrees/ diplomas /certificates awarded through Open and Distance Learning mode of education by the Universities established by an Act of Parliament or State Legislature, Institutions Deemed to be Universities under Section 3 of the University Grant Commission Act 1956 and Institutions of National Importance declared under an Act of Parliament stand automatically recognized for the purpose of employment to posts and services under the Central Government provided they have been approved by the University Grants Commission

**7. Sports Qualification- Eligibility for consideration:-**

	<b>Sports Eligibility for the post of Junior Accountant/Postal Assistant/Sorting Assistant/Postman</b>
i)	Sportsmen who have represented a State or the country in the National or International competition in any of the games/sports listed at para no. 8
ii)	Sportsmen who have represented their University in the Inter-University tournaments conducted by the Inter-University Sports Board in any of the games/sports listed at para no. 8
iii)	Sportsmen who have represented the State Schools Teams in the National Sports/Games for Schools conducted by the All India School Games Federations in any of the games/sports listed at para no. 8
iv)	Sportsmen who have been awarded National Awards in Physical Efficiency under the National Physical Efficiency Drive.

**8. LIST OF GAMES/SPORTS:**

The list of Sports which qualify for appointment of meritorious Sportspersons is furnished below:

<b>Sl. No.</b>	<b>Name of the Sports</b>	<b>Sl. No.</b>	<b>Name of the Sports</b>
01	Archery	23	Judo
02	Athletics(including Track and Field events)	24	Kabaddi
03	Atya-Patya	25	Karate-DO
04	Badminton	26	Kayaking and Canoeing
05	Ball-Badminton	27	Kho-Kho
06	Basketball	28	Polo
07	Billiards and Snooker	29	Power Lifting
08	Boxing	30	Rifle Shooting
09	Bridge	31	Roller Skating
10	Carrom	32	Rowing
11	Chess	33	Soft Ball
12	Cricket	34	Squash
13	Cycling	35	Swimming
14	Equestrian Sports	36	Table Tennis
15	Football	37	Taekwondo
16	Golf	38	Tenni-Koit
17	Gymnastics (including Body Building)	39	Tennis
18	Handball	40	Volleyball
19	Hockey	41	Weight Lifting
20	Ice-Skiing	42	Wrestling
21	Ice-Hockey	43	Yatching
22	Ice- Skating		

9. **List of authorities competent to award certificates on eligibility for recruitment of Sports persons:**

Sl. No	Competition	Authority awarding Certificate	Form No. in which certificate is to be awarded (attached)
1	International Competition	Secretary of the National Federation of the Game concerned	1
2	National Competition	Secretary of the National Federation or Secretary of the State Association of the Game concerned	2
3	Inter-University Tournaments	Dean of Sports or other officer in overall charge of sports of the University concerned	3
4	National / Sports/ Games for Schools	Director or Additional/Joint or Deputy Director in overall charge of Sports/ games for schools in the Directorate of Public instructions/Education of the State	4
5	Physical Efficiency Drive	Secretary or other Officer in overall charge of Physical Efficiency in the Ministry of Education & Social Welfare, Government of India	5

10. **METHOD OF SELECTION**

Selection of the candidates will be made on educational and sports qualification and subject to fulfillment of prescribed conditions.

**Meritorious Sports Candidates will be selected for appointment** based on the instructions contained in the Department of Personnel & Training OM no.14015/1/76-ESTT.(D) dated 04-08-1980 as amended from time to time and consolidated instructions issued by DOPT OM No. No. 14034/01/2013-Estt. (D) dated 03-10-2013. **The order of preference is as under -**

**First Preference:** Candidates who have represented the country in an INTERNATIONAL competition with the clearance of the Department of Youth Affairs and Sports.

**Second Preference:** Candidates who have represented a State/Union Territory in the Senior or Junior Level National Championship Organized by the National Sports Federations recognized by the Department of Youth Affairs and Sports or National Games organized by the Indian Olympic Association and have won medals or position up to third place. Between the candidates participating in Senior and Junior National Championships/ games, the candidates having participated and won the medal in Senior National Championship gets preference.

**Third Preference:** Candidates who have represented a University in an Inter-University competition conducted by Association of Indian Universities /Inter-University Sports Board and have won medals or positions up to third place in finals.

**Fourth Preference:** Candidates who have represented the State Schools in the National Sports/Games for Schools conducted by the All India School Games Federation and have won medals or positions up to third place.

**Fifth Preference:** Candidates who have been awarded National Award in physical efficiency under National Physical Efficiency Drive.

**Sixth Preference:** Candidates who have represented a State/Union Territory/University/ State School Teams at the Levels (II) to (IV) above but could not win a medal or Position in the same order of preference.

Note:

- 1) In the event of tie those who have secured a higher position or won more than one medals will be given the preference.
- 2) Participation in individual and team event/item will be given the same preference.
- 3) No preference will be given for winning more than one medal/position.
- 4) In case of any doubt the status of a tournament, the matter will be decided by the Department of Personnel & Training in consultation with Department of Sports and Youth Affairs.
- 5) The Decision of competent authority i.e. Chief Postmaster General, Karnataka Postal Circle will be binding on all.

**11. DISQUALIFICATION :**

- a) No Person who has entered into or contracted a marriage with a person having spouse living or
- b) No person who has a spouse living has entered into or contracted a marriage with any person, shall be eligible for appointment to service. Provided that Central government may if satisfied that marriage is permissible under the personal law applicable to such person and to other party to the marriage and there are other grounds for so doing, exempt any person from the operation of this rule.

**12. DISCLAIMER:**

- (i) Success in the Proficiency in the game/Ground (field trial) confers no right to appointment unless Department is satisfied after such enquiry, as may be considered necessary, that the candidate is suitable in all respect for appointment to the post.
- (ii) In case suitable candidates are not available in any of the above Games/Sports, the Department of Posts will reserve its right not to consider such games/sports.
- (iii) The Department of Posts reserves the right to cancel this recruitment process without assigning any reason.
- (iv) **The Vacancies notified are subject to change without assigning any reason and Department reserves the right to cancel the recruitment.**

**13. INSTRUCTIONS TO THE APPLICANTS:**

- i) **ORIGINAL CERTIFICATES SHOULD NOT BE SENT.**
- ii) Self-attested copies of all the required documents and certificates should be sent along with the application. The documents/marks lists/certificates submitted at a later date will not be entertained. The selected candidates should produce relevant original certificates only at the time when it is called for.
- iii) If the prescribed /required documents are not submitted along with the application, application received after due date will be rejected and no request for revival will be considered.
- iv) Applications submitted prior to this notification will not be considered.



- v) **Caste certificate for (with validity from caste scrutiny committee) SC/ST/OBC/EWS in the prescribed form (Prescribed for appointment under Government of India) from the competent authorities as in Annexure-II to IV respectively are to be submitted.**
- vi) Certificates submitted in any other form or from authorities not competent to issue the same will be ignored.
- vii) The applications should be sent through **Speed Post/Registered Post only**. Those sent through other means, private couriers, by unregistered post and given by hand shall not be accepted.
- viii) The candidates on appointment shall be liable for posting at any place in Karnataka Circle and they are required to submit an undertaking to that effect before joining.
- ix) Selected candidates shall be required to give an undertaking to the effect that they shall not apply for inter-change transfer before rendering regular service for a minimum period of 2 years.
- x) Self-attested copies of all documents , viz. (i) the date of birth as entered in the Matriculation or Secondary School Leaving Certificates or in a certificate recognized by an Indian University as equivalent to Matriculation or in an extract from a Registrar of Matriculates maintained by a University, (ii) educational qualifications, (iii) sports eligibility certificates (iv) Best performance proof, (v) Latest performance (vi) caste certificate, if any etc should invariably accompany the signed application form. Further, self-attested latest colored passport size photograph, shall also be pasted on the application form in the space provided for the purpose. **Additional Photo to be pinned to the application form.**
- xi) Applications received after the due date will not be entertained under any circumstances. Incomplete, unsigned applications or applications without the required annexure will be rejected summarily and no correspondence in the matter will be made with the applicant.
- xii) All relevant documents and certificates will be required to be produced in original at the time of appointment.
- xiii) **The candidate should give an undertaking that he will serve the Department for a minimum period of three years, if selected, in the proforma given.**
- xiv) **The Department reserves the right either to revise the number of vacancies or to cancel the recruitment, if so warranted and the Department will not be liable to return the fee or pay any compensation on the applicant's application.**
- xv) **Application received after last date of receipt of application/incomplete/unsigned/without photograph or proper enclosure will be summarily rejected. No correspondence will be entertained.**
- xvi) **Applications received complete in all respects will only be considered.**
- xvii) Failure to comply with the instructions/conditions prescribed in the notification, the application will be rejected and no intimation will be served. No communication in this regard will be entertained.

**14. HOW TO APPLY:**

- (i) The eligible candidates may send their applications in the format as per **Annexure-I**. The application form can be downloaded from the website [www.karnatakapost.gov.in](http://www.karnatakapost.gov.in) or <https://www.indiapost.gov.in/> under the link **“Recruitment of meritorious sports persons in the cadre of Junior Accountant/ Postal Assistant/Sorting Assistant & Postman in Karnataka Postal Circle”**.
- (ii) Duly filled in applications with all attested copies of certificates and enclosures is to be sent to the following address:  
**The Assistant Director ( R&E)**  
**O/o Chief Postmaster General**  
**Karnataka Circle**  
**Bengaluru-560001**
- by **Speed Post or registered post** only so as to reach the office **on or before 26-02-2020**
- (iii) The envelope containing the application shall also be superscribed as **“APPLICATION FOR RECRUITMENT TO THE POST OF JA/PA/SA/PM UNDER MERITORIOUS SPORTS PERSON QUOTA IN KARNATAKA CIRCLE”**
- (iv) **APPLICATION RECEIVED BY ANY OTHER MEANS SHALL BE REJECTED.**

**15. Payment of Fees**

- a) The candidate has to credit **Rs.200/- (Rupees Two Hundred only)** in any of the Computerised Post Office in India specifying **“Direct Recruitment of Junior Accountant/Postal Assistant/Sorting Assistant/ Postman under Sports quota in Karnataka Circle”**
- b) Women candidates and candidates belonging to Scheduled Castes (SC), Scheduled Tribes (ST) and Ex-servicemen (ESM) eligible for reservation are exempted from payment of fees.
- c) Challan for payment of fees at Post Office is appended to application form which may be filled up and handed over to Post Office for generating fee paid receipt.
- d) **The original receipt thereof should be attached/pasted to the application (as against Column 9).**
- e) **The application fee paid through any other mode will not be accepted & all such application will be summarily rejected.**
- f) The last date for payment of application fee at any Post Office is **22-02-2020** and the last date for receipt of application is **26-02-2020**.
- g) **The National e-biller ID created by this office for payment of application fee at Post Office is 16520.**
- h) **Fees once paid shall not be refunded under any circumstances.**

16.✓

**DETAILS OF ENCLOSURES**

**LIST OF SELF ATTESTED PHOTO COPIES OF CERTIFICATES AND DOCUMENTS TO BE SENT ALONG WITH DULY FILLED/SIGNED APPLICATION FORM**

- i) All Marks Lists/certificates of Educational qualifications.
- ii) Certificate of Basic Computer Training.
- iii) Copy of Driving license of two wheeler or light motor vehicle in case applied for Postman cadre.
- iv) Proof in respect of Sports Qualification/achievements
- v) Proof for Date of Birth
- vi) Latest Caste/Community Certificate in the prescribed form for SC/ST/OBC and EWS candidates (Prescribed for appointment in Government of India) issued by the Competent Authorities). Please see Annexure-III to V.
- vii) If a candidate has changed his name or dropped/added part of his/her name after Matriculation/SSLC/PUC or he/she has changed his name after matric, etc proof for the change in name such as Affidavit, Gazette Notification, etc should be enclosed.

**NOTE:**

**ORIGINAL CERTIFICATES SHOULD NOT BE SENT IN ANY CASE.**

17. No Correspondence in person, e-mail, telephone, etc will be entertained.
18. The Department reserves the right either to restrict the selection up to the number of players required or to cancel the recruitment, if so warranted.

**Enclosures/Annexures**

- 1) Annexure-I – Application with Sports qualification, Form of undertaking & Fee Challan.
- 2) Annexure- II to IV -(Format for SC/ ST/OBC/EWS Certificate)
- 3) Annexure- A (Sports Certificates issued by the competent authority Form 1 to 5).

  
सहायक निदेशक Assistant Director (R & E)

मुख्य पोस्टमास्टर जनरल का कार्यालय

O/o the Chief Postmaster General

कर्नाटक परिमंडल/Karnataka Circle, बैंगलूरु/Bengaluru-560001.

ANNEXURE-I

DEPARTMENT OF POSTS, India  
O/o the Chief Postmaster General, Karnataka Circle, Bengaluru-560001

Format of Application for Recruitment of Junior Accountant/Postal/Sorting Assistant &  
Postman under Sports Quota-2019 in Karnataka Circle

Affix latest  
passport size  
photograph

All columns to be filled in CAPITAL LETTERS. Mobile number is mandatory

1.	Mobile Number	
2.	Name in Full ( IN BLOCK LETTERS)	
3.	Gender	
4.	Father's /Husband's Name	
5.	Nationality	
6.	Date of Birth as recorded in SSLC/HSC/Cumulative Record. (Attach attested copy of relevant certificates)  c) Age as on <b>26-02-2020</b> ( Last date of submission of application)	<input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> (DD/MM/YYYY)
7.	Community (Attach proof of attested copy of Certificate in case of OBC/SC/ST/EWS issued by competent authority in the prescribed format)	General    OBC    SC    ST    EWS <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>

8.	Present Address			
9.	Address for Communication			
10.	e-mail ID			
11.	<p>Details of application fee paid, name of the post office, Receipt No &amp; date</p> <p>1. Fee Paid: _____</p> <p>2. Name of the Post Office: _____</p> <p>3. Receipt No. _____</p> <p>4. Date of Payment: _____</p>	Paste original receipt here		
<b>Educational Qualifications ( Attach proof of attested copies)</b>				
Sl. No.	Examination Passed	Year of Passing	Marks obtained (in %)	Name of the Board/ University
12.	SSLC			
13.	10+2 or 12 <sup>th</sup> Class or II PUC			
14.	Bachelor Degree			
15.	Any other relevant information (Copies of mark lists to be enclosed)			

16.	State if you have studied Kannada upto 10 <sup>th</sup> Standard (only for Postman Post)	Yes/No
17.	State if you possess Driving license of two wheeler or light motor vehicle (only for Postman Post)	Yes/No If you possess, enclose a copy of the same.
18.	Computer Knowledge (Certificate to be enclosed)	

**Note:**

**1) FURNISHING OF MOBILE NUMBER IS MANDATORY. SAME NUMBER TO BE FURNISHED IN APPLICATION AND FEE PAYMENT CHALLAN**

**2) All Marks Lists/certificates of Educational qualifications to be enclosed.**

### **SPORTS QUALIFICATION**

Name of the Sports Discipline for which Application sent	
Name of the Position/Weight Category for which application sent (Please refer Category at Para No. 8)	
<p>a) Whether you have represented the country in an International Competition with the clearance of the Department of Youth Affairs and Sports, Government of India.</p> <p>If 'Yes', please mention the details of such competition like name of event, year &amp; month when event was held and position secured.</p>	
<p>b) Whether you have represented a State/ Union Territory in the senior or junior level national Championship organized by the National Sports Federation recognized by Department of Youth Affairs and Sports or National Games organized by Indian Olympics Association and have won medals or position upto 3<sup>rd</sup> place. Between the candidates participating in Senior and Junior National Championship/games, the candidates having participated and won medals in Senior National Championship will be given preference.</p> <p>If 'Yes', please mention the details of such competition like name of event, year &amp; month when event was held and position secured.</p>	
<p>c) Whether you have represented a University in an Inter University Competition conducted by Association of Indian Universities/Inter University Sports Board and have won medals or position upto 3<sup>rd</sup> place in finals.</p> <p>If 'Yes', please mention the details of such competition like name of event, year &amp; month when event was held and position secured.</p>	

<p>d) Whether you have represented the State Schools in the National sports/games for Schools conducted by the All India School/ Games Federation and have won medals or position upto 3<sup>rd</sup> place in final.</p> <p>If 'Yes', please mention the details of such competition like name of event, year &amp; month when event was held and position secured</p>	
<p>e) Whether you have been awarded National Award in physical efficiency under National Physical Efficiency Drive.</p> <p>If 'Yes', please mention the details of such competition like name of event, year &amp; month when event was held and position secured</p>	
<p>f) Whether you have represented a State/Union Territory/University/State School Teams at the level mentioned at categories (b) to (d) above but could not win a medals or position.</p> <p>If 'Yes', please mention the details of such competition like name of event, year &amp; month when event was held and position secured</p>	
<p><b>Note –</b> Attach self-attested photo copies of relevant Certificates issued by the competent authority in the prescribed proforma as mentioned in the notification (Annexure- A Form 1 to 5) .</p>	

I. Post Applied for

- 1) Junior Accountant
- 2) Postal Assistant/Sorting Assistant
- 3) Postman

II. Name of the Division/Unit/Office for which applied for:



III. Discipline applied for (Tick against the discipline)

1. Archery <input type="checkbox"/>	12. Cricket <input type="checkbox"/>	23. Judo <input type="checkbox"/>	34. Squash <input type="checkbox"/>
2. Athletics (including Track and field events) <input type="checkbox"/>	13. Cycling <input type="checkbox"/>	24. Kabaddi <input type="checkbox"/>	35. Swimming <input type="checkbox"/>
3. Atya-Patya <input type="checkbox"/>	14. Equestrian Sports <input type="checkbox"/>	25. Karate-DO <input type="checkbox"/>	36. Table Tennis <input type="checkbox"/>
4. Badminton <input type="checkbox"/>	15. Football <input type="checkbox"/>	26. Kayaking and Canoeing <input type="checkbox"/>	37. Taekwondo <input type="checkbox"/>
5. Ball-Badminton <input type="checkbox"/>	16. Golf <input type="checkbox"/>	27. Kho-Kho <input type="checkbox"/>	38. Tenni-Koit <input type="checkbox"/>
6. Basketball <input type="checkbox"/>	17. Gymnastics (including Body Building) <input type="checkbox"/>	28. Polo <input type="checkbox"/>	39. Tennis <input type="checkbox"/>
7. Billiards and Snooker <input type="checkbox"/>	18. Handball <input type="checkbox"/>	29. Power lifting <input type="checkbox"/>	40. Volleyball <input type="checkbox"/>
8. Boxing <input type="checkbox"/>	19. Hockey <input type="checkbox"/>	30. Rifle Shooting <input type="checkbox"/>	41. Weightlifting <input type="checkbox"/>
9. Bridge <input type="checkbox"/>	20. Ice-Skiing <input type="checkbox"/>	31. Roller Skating <input type="checkbox"/>	42. Wrestling <input type="checkbox"/>
10. Carrom <input type="checkbox"/>	21. Ice-Hockey <input type="checkbox"/>	32. Rowing <input type="checkbox"/>	43. Yatching <input type="checkbox"/>
11. Chess <input type="checkbox"/>	22. Ice- Skating <input type="checkbox"/>	33. Soft Ball <input type="checkbox"/>	

**Declaration:**

I \_\_\_\_\_ hereby declare that all statements made in this application are true, complete and correct to the best of my knowledge and belief. I understand that in the event of any information being false or incorrect or ineligibility being detected before or after the test/interview, my candidature/appointment is liable to be cancelled /terminated and my claim for the recruitment stand forfeited. I also understand that if any stage I am found by a selection rules/regulations governing the conduct of selection process, my candidature can be cancelled or be declared to have failed by the department/selection committee at its sole discretion. If any mistake in my application is detected after my selection, my service is liable to be terminated. I have not submitted any other application for this post. I am aware that if I contravene this Rule, my application will be rejected summarily by the Department.

**Date:**  
**Place:**

**Signature of the candidate**

**FORM OF UNDERTAKING**



On my appointment in the Postal Department in relaxation of the normal rules of recruitment, I hereby undertake and bind myself that I shall serve the Department atleast for a period of three years. I shall undertake that I shall not apply for interchange transfer before rendering regular service for a minimum period of 2 years. I shall also faithfully take part in sports events for which I may be selected, by the appropriate authority and that I shall also represent the Department of Posts in National Games when called upon to do so.

Date:

Signature

Place:

Name of the applicant

 <b>E-PAYMENT CHALLAN - CANDIDATE COPY</b>	 <b>E-PAYMENT CHALLAN - POST OFFICE COPY</b>
<b>OFFICE OF THE CHIEF POSTMASTER GENERAL KARNATAKA POSTAL CIRCLE BENGALURU</b>	<b>OFFICE OF THE CHIEF POSTMASTER GENERAL KARNATAKA POSTAL CIRCLE BENGALURU</b>
NOTIFICATION: R&E/1-23/SPORTS/RECRUITMENT/2019 dt.17-01-2020	NOTIFICATION: R&E/1-23/SPORTS/RECRUITMENT/2019 dt.17-01-2020
<b>NATIONAL BILLER ID : SPORTS QUOTA_KA CIR(16520)</b>	<b>NATIONAL BILLER ID : SPORTS QUOTA_KA CIR(16520)</b>
APPLICANT MOBILE NO:	APPLICANT MOBILE NO:
APPLICANT NAME :	APPLICANT NAME :
<b>APPLICATION FEES : Rs.200/- (RUPEES TWO HUNDRED ONLY)</b>	<b>APPLICATION FEES : Rs.200/- (RUPEES TWO HUNDRED ONLY)</b>
SIGNATURE OF APPLICANT/REMITTER: _____	SIGNATURE OF APPLICANT/REMITTER : _____
<b>FOR OFFICE USE</b>	<b>FOR OFFICE USE</b>
DATE & SEAL <span style="float: right;">SIGNATURE OF COUNTER ASSISTANT</span>	DATE & SEAL <span style="float: right;">SIGNATURE OF COUNTER ASSISTANT</span>
<b>NOTE:</b> 1. ACCEPTED AT ALL COMPUTERISED POST OFFICES 2.LAST DATE OF PAYMENT : 22-02-2020 3.PLEASE CONFIRM PAYMENT IN <a href="http://www.karnatakapost.gov.in">www.karnatakapost.gov.in</a> AFTER TWO DAYS OF PAYMENT	<b>NOTE:</b> 1. ACCEPTED AT ALL COMPUTERISED POST OFFICES 2.LAST DATE OF PAYMENT : 22-02-2020 3.PLEASE CONFIRM PAYMENT IN <a href="http://www.karnatakapost.gov.in">www.karnatakapost.gov.in</a> AFTER TWO DAYS OF PAYMENT

**ANNEXURE-II- SC/ST  
FORMAT FOR SC/ ST CERTIFICATE**

A candidate who claims to belong to one of the Scheduled Caste or the Scheduled Tribes should submit in support of his/ her claim an attested/certified copy of a certificate in the form given below, from the District Officer or the sub-Divisional Officer or any other officer as indicated below of the District in which his parents (or surviving parent) ordinarily reside who has been designated by the State Government concerned as competent to issue such a certificate. If both his parents are dead, the officer signing the certificate should be of the district in which the candidate himself ordinarily resides otherwise than for the purpose of his own education. Wherever photograph is an integral part of the certificate, the Commission would accept only attested photocopies of such certificates and not any other attested or true copy. (The format of the certificate to be produced by Scheduled Castes and Scheduled Tribes candidates applying for appointment to posts under Government of India)

This is to certify that Shri/Shrimati/Kumari\* \_\_\_\_\_ son/daughter of \_\_\_\_\_ of village/town\* \_\_\_\_\_ in District/Division \* \_\_\_\_\_ of the State/ Union Territory\* \_\_\_\_\_ belongs to the Caste/Tribes \_\_\_\_\_ which is recognized as a Scheduled Castes/ Scheduled Tribes\* under:- The Constitution (Scheduled Castes) order, 1950 \_\_\_\_\_ The Constitution (Scheduled Tribes) order, 1950 \_\_\_\_\_ The Constitution (Scheduled Castes) Union Territories order, 1951 \* \_\_\_\_\_ The Constitution (Scheduled Tribes) Union Territories Order, 1951\* \_\_\_\_\_ As amended by the Scheduled Castes and Scheduled Tribes Lists (Modification) order, 1956, the Bombay Reorganization Act, 1960 & the Punjab Reorganization Act, 1966, the State of Himachal Pradesh Act 1970, the North-Eastern Area (Reorganization) Act, 1971 and the Scheduled Castes and Scheduled Tribes Order (Amendment) Act, 1976. The Constitution (Jammu & Kashmir) Scheduled Castes Order, 1956 \_\_\_\_\_ The Constitution (Andaman and Nicobar Islands) Scheduled Tribes Order, 1959 as amended by the Scheduled Castes and Scheduled Tribes order (Amendment Act), 1976\*. The Constitution (Dadra and Nagar Haveli) Scheduled Castes order 1962. The Constitution (Dadra and Nagar Haveli) Scheduled Tribes Order 1962@. The Constitution (Pondicherry) Scheduled Castes Order 1964@ The Constitution (Scheduled Tribes) (Uttar Pradesh) Order, 1967 @ The Constitution (Goa, Daman & Diu) Scheduled Castes Order, 1968@ The Constitution (Goa, Daman & Diu) Scheduled Tribes Order 1968 @ The Constitution (Nagaland) Scheduled Tribes Order, 1970 @ The Constitution (Sikkim) Scheduled Castes Order 1978@ The Constitution (Sikkim) Scheduled Tribes Order 1978@ The Constitution (Jammu & Kashmir) Scheduled Tribes Order 1989@ The Constitution (SC) orders (Amendment) Act, 1990@ The Constitution (ST) orders

(Amendment) Ordinance 1991@ The Constitution (ST) orders (Second Amendment) Act, 1991@ The Constitution (ST) orders (Amendment) Ordinance 1996@ The Scheduled Caste and Scheduled Tribe Orders (Amendment ) Act 2002@ The Constitution (Scheduled Caste) Orders (Amendment) Act 2002@ The Constitution (Scheduled Caste and Scheduled Tribe) Orders (Amendment) Act 2002@ The Constitution (Scheduled Caste) Order (Amendment) Act 2007@ %2. Applicable in the case of Scheduled Castes, Scheduled Tribes persons who have migrated from one State/ Union Territory Administration. 35 This certificate is issued on the basis of the Scheduled Castes/ Scheduled Tribes certificate issued to Shri/Shrimati

\_\_\_\_\_ Father/mother \_\_\_\_\_ of  
Shri/Srimati/Kumari\* \_\_\_\_\_ of  
village/town\* \_\_\_\_\_ in District/Division\* \_\_\_\_\_ of the  
State/Union Territory\* \_\_\_\_\_ who belong to the  
\_\_\_\_\_ Caste/ Tribe which is recognized as a Scheduled  
Caste/ Scheduled Tribe in the State/Union Territory\* issued by  
the \_\_\_\_\_ dated \_\_\_\_\_. %3.  
Shri/Shrimati/Kumari and /or \* his/ her family ordinarily reside(s) in  
village/town\* \_\_\_\_\_ of \_\_\_\_\_  
District/Division\* \_\_\_\_\_ of the State/Union Territory of \_\_\_\_\_  
\_\_\_\_\_ Signature \_\_\_\_\_ \*\*

Designation \_\_\_\_\_ (with seal of office) Place \_\_\_\_\_

Date \_\_\_\_\_ \* Please delete the words which are not applicable @ Please quote

specific presidential order % Delete the paragraph which is not applicable. NOTE: The term ordinarily reside(s) used here will have the same meaning as in section 20 of the Representation of the People Act, 1950. \*\* List of authorities empowered to issue Caste/ Tribe Certificates: (i) District Magistrate/ Additional District Magistrate/ Collector/ Deputy Commissioner/ Additional Deputy Commissioner/ Dy. Collector/ 1st Class Stipendiary Magistrate/ Sub-Divisional Magistrate/ Extra-Assistant Commissioner/ Taluka Magistrate/ Executive Magistrate. (ii) Chief Presidency Magistrate/ Additional Chief Presidency Magistrate/ Presidency Magistrate. (iii) Revenue Officers not below the rank of Tehsildar. (iv) Sub-Divisional Officers of the area where the candidate and/or his family normally resides. NOTE: ST candidates belonging to Tamil Nadu State should submit caste certificate ONLY FROM THE REVENUE DIVISIONAL OFFICER.

**ANNEXURE- III- OBC**  
**(Form of Certificate to be produced by Other Backward Classes)**

This is to certify that Shri/Smt./Kumari \_\_\_\_\_ son/daughter of \_\_\_\_\_ of village/ town \_\_\_\_\_ in District/Division \_\_\_\_\_ in the State/ Union Territory \_\_\_\_\_ belongs to the \_\_\_\_\_ Community which is recognized as a backward class under the Government of India, Ministry of Social Justice and Empowerment's Resolution No. \_\_\_\_\_ dated \_\_\_\_\_. Shri/Smt./Kumari \_\_\_\_\_ and/or his/her family ordinarily reside(s) in the \_\_\_\_\_ District/Division of the \_\_\_\_\_ State/Union Territory. This is also to certify that he/she does not belong to the persons/ sections (Creamy Layer) mentioned in Column 3 of the Scheduled to the Government of India, Department of Personnel & Training O.M. No. 36012/22/93-Estt (SCT) dated 8.9.1993\*\*. District Magistrate Deputy Commissioner etc. Dated: Seal: \* The authority issuing the certificate may have to mention the details of Resolution of Government of India, in which the caste of the candidate is mentioned as OBC. \*\* As amended from time to time. Note: The term "Ordinarily" used here will have the same meaning as in Section 20 of the Representation of the People Act, 1950.

**ANNEXURE-IV- EWS**

**(Form of Certificate to be produced by Economically Weaker Sections)**

Government of ..... (Name & Address of the authority issuing the certificate) INCOME & ASSEST CERTIFICATE TO BE PRODUCED BY ECONOMICALLY WEAKER SECTIONS

Certificate No. \_\_\_\_\_ Date \_\_\_\_\_ VALID FOR THE YEAR \_\_\_\_\_

This is to certify that Shri/Smt./Kumari \_\_\_\_\_ son/daughter/wife of \_\_\_\_\_ permanent resident of \_\_\_\_\_,

Village/Street \_\_\_\_\_ Post \_\_\_\_\_

Office \_\_\_\_\_ District \_\_\_\_\_ in the State/ Union

Territory \_\_\_\_\_ Pin Code \_\_\_\_\_ Whose photograph is attested below

belongs to Economically Weaker Sections, since the gross annual income\* of his/ her 'family'\*\* is below Rs. 8 Lakh (Rupees Eight Lakh only) for the financial year \_\_\_\_\_ His/

her family does not own or possess any of the following assets \*\*\* : I. 5 acres of agricultural land and above; II. Residential flat of 1000 sq. ft. and above; III Residential plot of 100 sq. yards and above in notified municipalities; IV Residential plot of 200 sq. yards and above in areas other than the notified municipalities. 2.

Shri/Smt./Kumari \_\_\_\_\_ belongs to the \_\_\_\_\_ caste which is not recognized as a Scheduled Caste, Scheduled Tribe and Other Backward Classes (Central List). Signature with seal of Office \_\_\_\_\_

Name \_\_\_\_\_ Designation \_\_\_\_\_

Recent Passport size attested photograph of the applicant \*Note 1: Income covered all sources i.e. salary, agriculture, business, profession etc. \*\* Note 2: The term 'Family' for this purpose include the person, who seeks benefit of reservation, his/ her parents and siblings below the age of 18 years as also his/her spouse and children below the age of 18 years. \*\*\*Note 3: The property held by a "Family" in different locations or different places/cities have been clubbed while applying the land or property holding test to determine EWS status.

**Specimen forms referred to in Col. 3 of the Table in para A.V**

**FORM I**

(for representing India in an international Competition in one of the recognized Games/Sports).

**NATIONAL FEDERATION / NATIONAL ASSOCIATION OF \_\_\_\_\_**

**Certificate to meritorious sportsmen for employment to Group C & D Service under the Central Government**

Certified that Shri/Smt./Kumar \_\_\_\_\_  
Son/Wife/Daughter of Shri \_\_\_\_\_ and resident of  
\_\_\_\_\_ represented the  
(complete address)

country in the game/event of \_\_\_\_\_ in  
\_\_\_\_\_ competition/Tournament held at  
\_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_.

The position obtained by the individual/team in the above said Competition/Tournament was \_\_\_\_\_.

The Certificate is being given on the basis of record available in the office of National Federation/National Association of \_\_\_\_\_.

Place \_\_\_\_\_

Date \_\_\_\_\_

Signature \_\_\_\_\_

Name \_\_\_\_\_

Designation \_\_\_\_\_

Name of the Federation/National  
Association \_\_\_\_\_

Address \_\_\_\_\_

Seal \_\_\_\_\_

Note: This Certificate will be valid only when signed personally by the Secretary, National Federation/National Association.

**(Annexure B of the Department of Personnel and Administrative Reforms O.M. No. 14015/1/78-Estt(D) dated 4<sup>th</sup> August, 1980)**



**FORM:-2**

(for representing a State in India in a Nation competition in one of the recognized Games/Sports.)

STATE ASSOCIATION OF \_\_\_\_\_ IN THE GAME \_\_\_\_\_ OF \_\_\_\_\_

**Certificate to a meritorious sportsman for employment to a Group C & D service under the Central Government**

Certified that Shri/Smt./Kumar \_\_\_\_\_  
son/wife/daughter of Shri \_\_\_\_\_ and resident of \_\_\_\_\_  
\_\_\_\_\_ represented the State of \_\_\_\_\_  
(complete address)

\_\_\_\_\_ in the game/event of \_\_\_\_\_  
\_\_\_\_\_ in the National Competition/Tournament held at \_\_\_\_\_  
\_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_.

The position obtained by the individual /team in the above said Competition/Tournament was \_\_\_\_\_.

The certificate is being given on the basis of record available in the office of the State Association of \_\_\_\_\_.

Place \_\_\_\_\_

Date \_\_\_\_\_

Signature \_\_\_\_\_

Name \_\_\_\_\_

Designation \_\_\_\_\_

Name of the State Association \_\_\_\_\_

Address \_\_\_\_\_

Seal \_\_\_\_\_

Note: This Certificate will be valid only when signed personally by the Secretary of the State Association.

(Annexure B of the Department of Personnel and Administrative Reforms O.M. No. 14015/1/78-Estt(D) dated 4<sup>th</sup> August, 1980)

**FORM 3**

(For representing a University in the Inter-University Competition in one of the recognized Games/sports).

UNIVERSITY OF \_\_\_\_\_

**Certificate to a meritorious sportsman for employment to a Group C&D service under the Central Government**

Certified that Shri/Smt./Kumari \_\_\_\_\_  
Son/Wife/Daughter of Shri \_\_\_\_\_  
Resident of \_\_\_\_\_ student of \_\_\_\_\_  
Represented the University of \_\_\_\_\_ in Inter  
the game/event of \_\_\_\_\_ in Inter-  
University Competition/Tournament held at \_\_\_\_\_  
from \_\_\_\_\_ to \_\_\_\_\_.

The position obtained by the individual/team in the above said competition/tournament was \_\_\_\_\_.

The certificate is being given on the basis of records available in the office of Dean of Sports or Officer in overall charge of sports in the University of \_\_\_\_\_

Place \_\_\_\_\_

Date \_\_\_\_\_

Signature \_\_\_\_\_

Name \_\_\_\_\_

Designation \_\_\_\_\_

Name of the University: \_\_\_\_\_

Address \_\_\_\_\_

Seal \_\_\_\_\_

Note: This Certificate will be valid only when signed personally by Dean/Director or other officer in overall charge of sports in the University of \_\_\_\_\_

**(Annexure B of the Department of Personnel and Administrative Reforms O.M. No. 14015/1/78-Estt(D) dated 4<sup>th</sup> August, 1980)**

**FORM - 4**

**DIRECTORATE OF PUBLIC INSTRUCTIONS/EDUCATION OF THE STATE OF \_\_\_\_\_**

**Certificate to a meritorious sportsmen for employment to a Group C & D services under the Central Government**

Certified that Shri/Kumari \_\_\_\_\_  
son/daughter of Shri \_\_\_\_\_ resident  
of \_\_\_\_\_ student of \_\_\_\_\_  
(Complete address)

Represented the \_\_\_\_\_ State School Team in  
the game/event of \_\_\_\_\_ in the National  
Games for \_\_\_\_\_ schools held  
at \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_.

The position obtained by the individual/team in the above said Competition/Tournament  
was \_\_\_\_\_.

The certificate is being given on the basis of records available in the office of Directorate  
of Public Instructions/education of \_\_\_\_\_.

Place \_\_\_\_\_

Date \_\_\_\_\_

Signature \_\_\_\_\_

Name \_\_\_\_\_

Designation \_\_\_\_\_

Address \_\_\_\_\_

Seal \_\_\_\_\_

**Note: This Certificate will be valid only when signed personally by the Director or Additional/Joint  
or Deputy Director in overall charge of sports/games/for Schools in the Directorate of  
Public Instruction/Education of the State.**

**(Annexure B of the Department of Personnel and Administrative Reforms O.M. No. 14015/1/78-  
Estt(D) dated 4<sup>th</sup> August, 1980)**

**FORM-5**

(for the awardees in Physical Efficiency performances conducted by the Ministry of Education & Social Welfare)

**GOVERNMENT OF INDIA/DEPARTMENT OF YOUTH AFFAIRS AND SPORTS**

**Certificate to a meritorious sportsman for employment to a Group C & D posts/service under the Central Government**

Certified that Shri/Kumari \_\_\_\_\_ son/daughter of  
Shri \_\_\_\_\_ resident  
of \_\_\_\_\_  
(complete address)

represented the \_\_\_\_\_ School Team in the game /event of  
\_\_\_\_\_ in at the National Competition held  
at \_\_\_\_\_ from  
\_\_\_\_\_ to \_\_\_\_\_.

The certificate is being given on the basis of records available in the Ministry of education and Social Welfare.

Place \_\_\_\_\_

Date \_\_\_\_\_

Signature \_\_\_\_\_

Name \_\_\_\_\_

Designation \_\_\_\_\_

Address \_\_\_\_\_

Seal \_\_\_\_\_

Note: This Certificate will be valid only when signed personally by the Secretary or other Officer in overall charge of Physical Efficiency in the Ministry of Education and Social Welfare.

**(Annexure B of the Department of Personnel and Administrative Reforms O.M. No. 14015/1/78-Estt(D) dated 4<sup>th</sup> August, 1980)**