FORM. NO. I

6

Sh. MMd. Elosamul Hague

Signature

, ' as on the 31st December 2015 Statement of immovable property (e.g. Lands, House, Shops, Other Buildings, etc.)

| | | | 1 | | Netrone | Extent | If not in | Date | How | Present | Total | Remarks |
|----------|----|---------------------|-----------------|--------------|------------|----------|-----------|--|---------------------|-------------|--------|---------|
| S | | Descriptio | Precise | Area of | Nature | of | name of | of | acquired(whether | value of | annua | |
| 1. | | n of | location (Name | land in | of land | | public | acqui- | by purchase, | the | 1 | |
| N | T | property | of District, | case of | in case | interest | servant, | sition | mortgage, lease, | property(If | incom | |
| 0 | . | | Division, Taluk | land and | of | | state in | Sicion | inheritance, gift | exact | e from | 21 |
| | | | and Village in | buildings) | landed | | whose | | or otherwise)and | value not | the | |
| | | | which the | | property | | name | | name with details | known, | proper | |
| | | | property is | | | | held and | | of person/person | approx. | ty | |
| | | | situated and | | | | his/her | | from whom | Value may | | |
| 4 | | , <u>-</u> | also its | | | | relation- | | acquired (address | be | | |
| | | | distinctive | | * | | ship, if | | and connection of | indicated) | | |
| | | | number, etc.) | | | | any to | | the Govt. servant, | | | |
| | | | | | | | the | la serie de la companya | if any, with the | | | |
| | | | | | | - | public | | person/persons | | | |
| | | | | | | | servant | | concerned) | | | |
| | | | | | | | | | (Please see Note 1 | | | |
| | | | | | | | | | below) and cost of | | | |
| | | | | | | | | | acquisition | | | |
| <u> </u> | | Inherited | At PO Belhi | House and | Agricultur | - | Own | - | Inherited ancestral | Approx | Approx | - |
| | . | Inherited | Distt Darbhanga | approximate | al land. | | name | | house and lands | imately Rs. | 25000 | |
| | 1. | ancestral house and | Bihar | 10 acres | | | | | | 20 lac | (Twent | |
| | | land. | Dina | agricultural | | | | | | (Twenty | y Five | |
| | | ianu. | | land. | | | | | | lac) | thousa | |
| | | | | | | | - | | | | nds | |
| | • | | | | | | | | | | only) | |
| | | | | | | 1 | | 1 | | | | |

Date

Note: 1. For purpose of Column 9, the terms "lease" would mean a lease of immovable property from year to year for any term exceeding one year or reserving a yearly rent. Where, hoever, the lease of immovable property is obtained from a person having official dealings with the Govt. Servant, such a lease should be shown in this column irrespective of the term of the lease, whether it is short term or ong term, and the periodicity of the payment of rent. Note 2. In column 10 should be shown -

() Where the property has been acquired by purchase, mortgage or lease, the price or premium paid for such acquisition; (b) where it has been acquired by lease, the total annual rent thereof also; and (c) where the acquisition is by inheritance, gift or exchange, the approximate value of the property so acquired.